

**AGENDA**  
**UNION COUNTY BOARD OF COMMISSIONERS**  
**SPECIAL MEETING**  
**Joint Meeting with Union County Board of Education**  
**Monday, November 20, 2017**  
**6:00 PM**  
**H. R. Training Room, Room 131**  
**Union County Government Center**  
**500 North Main Street**  
**Monroe, North Carolina**

---

[www.unioncountync.gov](http://www.unioncountync.gov)

1. Call to Order
2. Approval of Agenda
3. Bond Update
4. a. Capacity Study
5. b. Enrollment
6. c. Bond Projects
7. Adjournment



# UNION COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM  
REQUEST:

MEETING DATE:

11/20/2017

DEPARTMENT:

Clerk to the Board

**TITLE**

Call to Order

PUBLIC HEARING:

PRESENTATION:

**INFORMATION CONTACT**

**TELEPHONE NUMBERS**

ACTION REQUESTED:

**BACKGROUND**

**FINANCIAL IMPACT**

**ATTACHMENTS:**

Description

Type

☐ Notice of Special Meeting

Cover Memo



## OFFICE OF THE COMMISSIONERS AND MANAGER

500 N. Main St., Room 921 • Monroe, NC 28112 • Phone (704)283-3810 • Fax (704)282-0121

### PUBLIC NOTICE

#### Special Meeting of the Union County Board of Commissioners

Monday, November 20, 2017  
6:00 P.M.

**NOTICE IS HEREBY GIVEN** that the Union County Board of Commissioners will hold a special meeting on Monday, November 20, 2017, at 6:00 p.m. in the Human Resources Training Room, Room 131, First Floor, Union County Government Center, 500 North Main Street, Monroe, North Carolina 28112, for the purpose of holding a joint meeting with the Union County Board of Education to discuss matters including, but not limited to, those set forth in the attached agenda.

During the special meeting, the Board may take such actions related to these matters as the Board deems appropriate.

Frank H. Aikmus, Chairman  
Union County Board of Commissioners

#### UNION COUNTY BOARD OF EDUCATION

GOVERNMENT CENTER  
500 NORTH MAIN STREET, MONROE, NORTH CAROLINA

NOVEMBER 20, 2017

JOINT OPEN SESSION – 6:00 P.M.

#### JOINT MEETING OF THE UNION COUNTY BOARD OF EDUCATION AND UNION COUNTY BOARD OF COMMISSIONERS

<u>AGENDA ITEM</u>	<u>PRESENTER</u>	<u>ACTION REQUESTED</u>
1. Call to Order	Melissa Merrell	
2. Approval of Agenda	Melissa Merrell	Action
3. Bond Update a. Capacity Study b. Enrollment c. Bond Projects		Discussion
4. Adjournment		



# UNION COUNTY

## BOARD OF COMMISSIONERS

AGENDA ITEM  
REQUEST:

MEETING DATE:

11/20/2017

DEPARTMENT:

Clerk to the Board

TITLE

Approval of Agenda

PUBLIC HEARING:

PRESENTATION:

INFORMATION CONTACT

TELEPHONE NUMBERS

ACTION REQUESTED:

BACKGROUND

FINANCIAL IMPACT



# UNION COUNTY

## BOARD OF COMMISSIONERS

AGENDA ITEM  
REQUEST:

MEETING DATE:

11/20/2017

DEPARTMENT:

Clerk to the Board

TITLE

Bond Update

PUBLIC HEARING:

PRESENTATION:

INFORMATION CONTACT

TELEPHONE NUMBERS

ACTION REQUESTED:

BACKGROUND

FINANCIAL IMPACT



# UNION COUNTY

## BOARD OF COMMISSIONERS

AGENDA ITEM  
REQUEST:

MEETING DATE:

11/20/2017

DEPARTMENT:

Clerk to the Board

TITLE

a. Capacity Study

PUBLIC HEARING:

PRESENTATION:

INFORMATION CONTACT

TELEPHONE NUMBERS

ACTION REQUESTED:

BACKGROUND

FINANCIAL IMPACT



# UNION COUNTY

## BOARD OF COMMISSIONERS

AGENDA ITEM  
REQUEST:

MEETING DATE:

11/20/2017

DEPARTMENT:

Clerk to the Board

TITLE

b. Enrollment

PUBLIC HEARING:

PRESENTATION:

INFORMATION CONTACT

TELEPHONE NUMBERS

ACTION REQUESTED:

BACKGROUND

FINANCIAL IMPACT



# UNION COUNTY

## BOARD OF COMMISSIONERS

AGENDA ITEM  
REQUEST:

MEETING DATE:

11/20/2017

DEPARTMENT:

Clerk to the Board

TITLE

c. Bond Projects

PUBLIC HEARING:

PRESENTATION:

INFORMATION CONTACT

TELEPHONE NUMBERS

ACTION REQUESTED:

BACKGROUND

FINANCIAL IMPACT





# UNION COUNTY

## BOARD OF COMMISSIONERS

AGENDA ITEM  
REQUEST:

MEETING DATE:

11/20/2017

DEPARTMENT:

Clerk to the Board

TITLE

Adjournment

PUBLIC HEARING:

PRESENTATION:

INFORMATION CONTACT

TELEPHONE NUMBERS

ACTION REQUESTED:

BACKGROUND

FINANCIAL IMPACT